



Application No. (if known): 10/062,830

Attorney Docket No.: 03282/000K042-US0

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Amendment After Final Action Under 37 C.F.R. 1.116 (10 pages)  
Amendment Transmittal (1 page)  
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<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 03282/000K042-US0
Application No. 10/062,830-Conf. #4350	Filing Date January 31, 2002	Examiner T. N. P. Nguyen	Art Unit 2152

Applicant(s): Jarno Marchetto et al.

Invention: METHOD AND SYSTEM OF DATA PACKET TRANSMISSION TIMING FOR CONTROLLED BANDWIDTH

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	18	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

- ☐ Large Entity ☒ Small Entity
- ☒ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.
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David Leason  
Attorney/Agent Reg. No.: 36,195

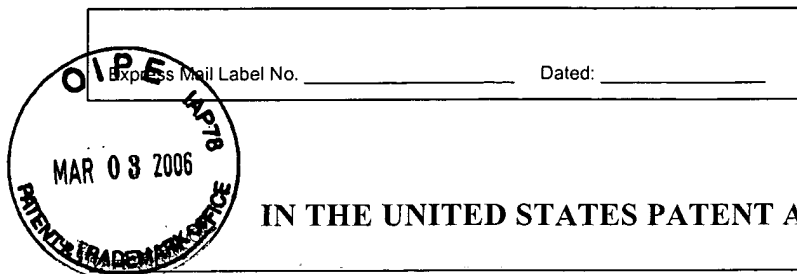
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Docket No.: 03282/000K042-US0  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Jarno Marchetto et al.

Application No.: 10/062,830

Confirmation No.: 4350

Filed: January 31, 2002

Art Unit: 2152

For: METHOD AND SYSTEM OF DATA PACKET  
TRANSMISSION TIMING FOR  
CONTROLLED BANDWIDTH

Examiner: T. N. P. Nguyen

**AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. 1.116**

MS After Final  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Final Rejection dated January 3, 2006, and subject to the approval of the Examiner, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.